

**Purchasing Services**  
2815 East Garland Avenue  
Spokane, WA 99207-5889

phone (509) 354-7174  
fax (509) 354-7183  
www.spokaneschools.org



February 10, 2015

**RE: RFP No. 8-1415; GC/CM Services for North Central High School Cafeteria/Commons Addition**

And

**RE: RFP No. 9-1415; GC/CM Services for Salk Middle School Replacement – Phase 2**

#### **ADDENDUM NO. 6**

This Addendum shall become part of the Contract Documents and modifies the original Bidding Documents for the above reference RFP's. Acknowledge receipt of this Addendum by number in the space provided on the Proposal Form, Section 00 41 23 of the front end contract documents that will be provided to the firms shortlisted. Failure to do so may subject the Bidder to disqualification.

- Item #1 -** Under the GCCM Contract A133 – Article 4 COMPENSATION AND PAYMENTS FOR PRECONSTRUCTION PHASE SERVICES – Section 4.1.2, Revise as follows;  
*“Compensation for the Preconstruction Services (the “Preconstruction Services Cost”) shall not exceed \$200,000 and shall be paid on an hourly basis at the rates and for the individuals specified in Exhibit 1 to this Agreement.”*
- Item #2 -** Under the GCCM Contract A133 – Article 11 MISCELLANEOUS PROVISIONS – Section 11.5.4.1, Revise as follows;  
*“The total amount of the Incentive pool shall equal \$90,000”.*  
Please note that each project will consist of 5 separate incentive periods worth \$18,000 with dates to be determined based upon schedule of construction.
- Item #3 -** Under the GCCM Contract A133 Exhibit A – Article A.2 – Section A2.2 – Liquidated Damages, Revise as follows;  
*“... the Owner shall be entitled to retain or recover from the Construction Manager, as liquidated damages and not as a penalty Fifteen Hundred Dollars (\$1,500) per calendar day commencing upon the first day following the scheduled Substantial Completion date and continuing until the actual date of Substantial Completion.*
- Item #4 -** Section 004123 – Proposal Form; – Replace original form with revised form attached. Revised form eliminates the last two items noted on page 4 related to items in which proposal shall include.

**Item #5 -** Cost proposal for both North Central High School Cafeteria/Commons addition and Salk Middle School Replacement Phase 2 will be due on Thursday, February 12, 2015 at 2:00pm. We will open bids related to Salk Middle School first and then North Central.

**End of Addendum No. 6**

NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION  
SECTION 00 41 23  
PROPOSAL FORM

The undersigned hereby submits the following Bid

**TO:**

Purchasing Department  
Spokane Public Schools  
2815 E. Garland Avenue  
Spokane, WA 99207-5889

**FOR:**

GC/CM Services for  
North Central High School Cafeteria/Commons Addition  
1600 N. Howard St.  
Spokane, WA 99205  
Request for Proposal No. 8-1415

In response to your Request For Proposal for the above referenced work, the undersigned ("Proposer") offers to furnish all of the following required to perform the work in accordance with the contract and any addenda thereto for the firm and fixed price set forth below: labor, materials, tools, supplies, equipment, storage, transportation, supervision, services, goods and other items.

Proposer certifies that: it has examined and is fully familiar with all provisions of the contract including any addenda thereto; it has carefully checked all of the words and figures which comprise this Proposal; and it has by careful examination of the contract, any addenda thereto, the sites and all other pertinent conditions and matters, satisfied itself as to the nature, location, character, quality, and quantity of the work required by the contract and as to the conditions and other matters that may be encountered at the sites or that may affect performance of the work or the cost or difficulty thereof.

Proposer's Washington State Contractor's License No. \_\_\_\_\_

Federal Tax Identification Number (TIN) \_\_\_\_\_

License Expiration Date: \_\_\_\_\_

Legal Name of Proposer: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

(Phone)

(Fax)

Street Address: \_\_\_\_\_

\_\_\_\_\_

NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION  
SECTION 00 41 23  
PROPOSAL FORM

In submitting this Proposal, the undersigned agrees:

1. To hold its proposal open for sixty (60) consecutive calendar days from the date designated for receipt of proposals;
2. Upon receipt of written notification from the Owner that it is the selected GC/CM, for the NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION, to duly execute the Agreement between Owner and Contractor, and deliver it to SPOKANE PUBLIC SCHOOLS within seven days of the notification.
3. Within ten (10) days of executing GMP Amendment 1, Exhibit A, to the Agreement the Contractor shall submit Performance and Payment Bonds and Insurance Certificates in accordance with Article 11 of the A201 General Conditions;
4. To perform the work in accordance with the contract which consists of the Agreement Between Owner and Contractor, general, special and any other conditions of the contract for construction, specifications, drawings and all other Contract Documents as set forth in the Agreement of the RFP No. 9-1415 Contract Documents Manual, and all addenda thereto; and
5. To commence work under the contract upon receipt of a written Notice to Proceed and complete by the date specified in the Contract.

As full compensation for satisfactory performance of all obligations under the contract, the undersigned will perform such work for the costs defined on ATTACHMENT 1 and ATTACHMENT 2 hereto are incorporated by this reference. Failure to complete and submit this form and all attachments or the inclusion of false information shall be considered evidence that this submittal is unresponsive to the terms and conditions of the proposal.

This proposal constitutes a firm offer which cannot be withdrawn until a formal contract for the work is signed by SPOKANE PUBLIC SCHOOLS and another proposer or the expiration of sixty (60) calendar days after the due date for submission of proposals.

Proposer acknowledges receipt, understanding and full consideration of Addenda Nos.: \_\_\_\_\_  
\_\_\_\_\_(list each addendum separately by number)

Signature of Corporation.

\_\_\_\_\_ (Proposer name)

a \_\_\_\_\_ corporation

By: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION  
SECTION 00 41 23  
PROPOSAL FORM

Signature of Partnership or Joint Venture (if signing as a partnership or joint venture they shall be jointly and severally liable).

\_\_\_\_\_  
(Name of Partnership or Joint Venture)

By (all general partners or joint ventures):

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Signature of Individuals (if signing as individuals they shall be jointly and severally liable).

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION  
SECTION 00 41 23  
PROPOSAL FORM

**ATTACHMENT 1**  
**Page 1 of 1**

Proposal shall include the following items:

- A detailed breakdown of costs for Specified General Conditions (use From 00 41 23a),
- A detailed breakdown of anticipated costs for Negotiated Support Services,
- Breakdown of hours, rates, and costs for Pre-Construction Services,
- ~~A preliminary Pre-Construction and Bid Schedule with an estimated date of final design drawing completion, MACC negotiation, Bid Period(s) and Start of Construction, and~~
- ~~A proposed Bid Package plan which indicates scope, schedule and estimated cost of any anticipated early bid packages.~~

In case of discrepancies between the proposed amounts in words and in numerals, the numerals shall govern.

Specified General Conditions (amount in words):

\_\_\_\_\_ DOLLARS

(amount numerically) \$ \_\_\_\_\_  
(not including state and local sales taxes)

Percent Fee (amount in words): \_\_\_\_\_ PERCENT (numerical) \_\_\_\_\_ %

The estimated cost of the work to which the Percentage Fee is to be applied is \$8,400,000 including demolition and off-site work. It excludes hazardous material abatement, Specified General Conditions, Negotiated Support Services, Fee, buyout and GC/CM contingencies, and Washington State Sales Tax.

NORTH CENTRAL HIGH SCHOOL CAFETERIA/COMMONS ADDITION  
SECTION 00 41 23  
PROPOSAL FORM

**ATTACHMENT 2**  
**Page 1 of 1**

**CONTRACTOR'S PROPOSAL BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we \_\_\_\_\_

\_\_\_\_\_  
*(Insert full names and address of Contactor, herein "Principal")*

as Principal, and \_\_\_\_\_

\_\_\_\_\_  
*(Insert full name of Surety, herein "Surety")*

as surety, are held firmly bound unto Spokane Public Schools, Spokane County, Washington, in the full sum of

\_\_\_\_\_ Dollars, (\$\_\_\_\_\_)

lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that whereas, the above named principal has submitted a bid for North Central High School Cafeteria/Commons Addition in accordance with instructions in notice to contractors, prepared by Spokane Public Schools and are desirous of accompanying said bid with a proposal bond in the penalty of five percent (5%) of said bid in lieu of certified check.

NOW THEREFORE, if the said principal, upon receipt of written notice of the acceptance of such bid, shall within seven (7) days enter into a written contract with Spokane School District No. 81 upon the standard form of contract of said Spokane School District No. 81 for the completion of such contract in accordance with the terms and conditions of said bid, and will give bond with good and sufficient sureties for the faithful and proper fulfillment of such contract, then this obligation shall be null and void; otherwise to remain in full force and effect.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
*(Principal)*

By \_\_\_\_\_

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
*(Surety)*

By \_\_\_\_\_

SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2  
SECTION 00 41 23  
PROPOSAL FORM

The undersigned hereby submits the following Bid

**TO:**

Purchasing Department  
Spokane Public Schools  
2815 E. Garland Avenue  
Spokane, WA 99207-5889

**FOR:**

GC/CM Services for  
Salk Middle School Replacement – Phase 2  
6411 N. Alberta St.  
Spokane, WA 99208  
Request for Proposal No. 9-1415

In response to your Request For Proposal for the above referenced work, the undersigned (“Proposer”) offers to furnish all of the following required to perform the work in accordance with the contract and any addenda thereto for the firm and fixed price set forth below: labor, materials, tools, supplies, equipment, storage, transportation, supervision, services, goods and other items.

Proposer certifies that: it has examined and is fully familiar with all provisions of the contract including any addenda thereto; it has carefully checked all of the words and figures which comprise this Proposal; and it has by careful examination of the contract, any addenda thereto, the sites and all other pertinent conditions and matters, satisfied itself as to the nature, location, character, quality, and quantity of the work required by the contract and as to the conditions and other matters that may be encountered at the sites or that may affect performance of the work or the cost or difficulty thereof.

Proposer's Washington State Contractor's License No. \_\_\_\_\_

Federal Tax Identification Number (TIN) \_\_\_\_\_

License Expiration Date: \_\_\_\_\_

Legal Name of Proposer: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

(Phone)

(Fax)

Street Address: \_\_\_\_\_

\_\_\_\_\_



SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2  
SECTION 00 41 23  
PROPOSAL FORM

In submitting this Proposal, the undersigned agrees:

1. To hold its proposal open for sixty (60) consecutive calendar days from the date designated for receipt of proposals;
2. Upon receipt of written notification from the Owner that it is the selected GC/CM, for the SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2, to duly execute the Agreement between Owner and Contractor, and deliver it to SPOKANE PUBLIC SCHOOLS within seven days of the notification.
3. Within ten (10) days of executing GMP Amendment 1, Exhibit A, to the Agreement the Contractor shall submit Performance and Payment Bonds and Insurance Certificates in accordance with Article 11 of the A201General Conditions;
4. To perform the work in accordance with the contract which consists of the Agreement Between Owner and Contractor, general, special and any other conditions of the contract for construction, specifications, drawings and all other Contract Documents as set forth in the Agreement of the RFP No. 9-1415 Contract Documents Manual, and all addenda thereto; and
5. To commence work under the contract upon receipt of a written Notice to Proceed and complete by the date specified in the Contract.

As full compensation for satisfactory performance of all obligations under the contract, the undersigned will perform such work for the costs defined on ATTACHMENT 1 and ATTACHMENT 2 hereto are incorporated by this reference. Failure to complete and submit this form and all attachments or the inclusion of false information shall be considered evidence that this submittal is unresponsive to the terms and conditions of the proposal.

This proposal constitutes a firm offer which cannot be withdrawn until a formal contract for the work is signed by SPOKANE PUBLIC SCHOOLS and another proposer or the expiration of sixty (60) calendar days after the due date for submission of proposals.

Proposer acknowledges receipt, understanding and full consideration of Addenda Nos.: \_\_\_\_\_  
\_\_\_\_\_(list each addendum separately by number)

Signature of Corporation.

\_\_\_\_\_ (Proposer name)

a \_\_\_\_\_ corporation

By: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2  
SECTION 00 41 23  
PROPOSAL FORM

Signature of Partnership or Joint Venture (if signing as a partnership or joint venture they shall be jointly and severally liable).

\_\_\_\_\_  
(Name of Partnership or Joint Venture)

By (all general partners or joint ventures):

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Signature of Individuals (if signing as individuals they shall be jointly and severally liable).

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

Name\_\_\_\_\_

Date Signed: \_\_\_\_\_

SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2  
SECTION 00 41 23  
PROPOSAL FORM

**ATTACHMENT 1**  
**Page 1 of 1**

Proposal shall include the following items:

- A detailed breakdown of costs for Specified General Conditions (use From 00 41 23a),
- A detailed breakdown of anticipated costs for Negotiated Support Services,
- Breakdown of hours, rates, and costs for Pre-Construction Services,
- ~~A preliminary Pre-Construction and Bid Schedule with an estimated date of final design drawing completion, MACC negotiation, Bid Period(s) and Start of Construction, and~~
- ~~A proposed Bid Package plan which indicates scope, schedule and estimated cost of any anticipated early bid packages.~~

In case of discrepancies between the proposed amounts in words and in numerals, the numerals shall govern.

Specified General Conditions (amount in words):

\_\_\_\_\_ DOLLARS

(amount numerically) \$ \_\_\_\_\_  
(not including state and local sales taxes)

Percent Fee (amount in words): \_\_\_\_\_ PERCENT (numerical) \_\_\_\_\_ %

The estimated cost of the work to which the Percentage Fee is to be applied is \$22,000,000 including demolition and off-site work. It excludes hazardous material abatement, Specified General Conditions, Negotiated Support Services, Fee, buyout and GC/CM contingencies, and Washington State Sales Tax.

SALK MIDDLE SCHOOL REPLACEMENT – PHASE 2  
SECTION 00 41 23  
PROPOSAL FORM

**ATTACHMENT 2**  
**Page 1 of 1**

**CONTRACTOR’S PROPOSAL BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we \_\_\_\_\_

\_\_\_\_\_  
*(Insert full names and address of Contactor, herein "Principal")*

as Principal, and \_\_\_\_\_

\_\_\_\_\_  
*(Insert full name of Surety, herein "Surety")*

as surety, are held firmly bound unto Spokane Public Schools, Spokane County, Washington, in the full sum of

\_\_\_\_\_ Dollars, (\$ \_\_\_\_\_)

lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that whereas, the above named principal has submitted a bid for Salk Middle School Replacement – Phase 2 in accordance with instructions in notice to contractors, prepared by Spokane Public Schools and are desirous of accompanying said bid with a proposal bond in the penalty of five percent (5%) of said bid in lieu of certified check.

NOW THEREFORE, if the said principal, upon receipt of written notice of the acceptance of such bid, shall within seven (7) days enter into a written contract with Spokane School District No. 81 upon the standard form of contract of said Spokane School District No. 81 for the completion of such contract in accordance with the terms and conditions of said bid, and will give bond with good and sufficient sureties for the faithful and proper fulfillment of such contract, then this obligation shall be null and void; otherwise to remain in full force and effect.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
*(Principal)*

\_\_\_\_\_

By \_\_\_\_\_

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
*(Surety)*

\_\_\_\_\_

By \_\_\_\_\_